Muhammad Bin Moosa Al-Madni Muhaddiseen Ke Nazar Me

NOVEMBER 7, 2014NOVEMBER 7, 2014 / SK AVAIZ HUSSAIN
Muhammad bin Moosa Inka Pura Naam Yu Hai..

مُحَمد بْن مُوسى بْن مِسكِين، أَبو غَزِيَّة الكبير، الأنصاري القاضي، المدني
Muhammad bin Moosa bin Miskeen, Abu Ghaziyyah al-Kabeer, al-Ansaari al-Qaadhi, al-Madani

Yeh Raavi Jamhoor Ke Nazdeek Matrook Hai Aur Mauzoo Riwayat Garhne(Banane) Wala Tha..

♥Muhaddiseen Jinhone Jirah Kiya♥

1) Imaam Bukhari Rah Farmate He-"Uske Pas Munkar(Riwayat) Hain
(Tareekh Al-Kabeer Lil Bukhari 1/238, Al-Kaamil Lil Ibn Adi 7/515)

2) Imaam Abu Zur'ah Ar-Raazi Rah Farmate He Woh Munkar Ul Ahadees Hai..
(Az-Zu'afa Lil Abu Zur'ah Ar-Raazi 2/447)

3) Imaam Abu Hatim Ar-Raazi Farmate He Woh Zaeeful Hadees Hai.
(Al-Jarah Wat Ta'deel Lil Ibn Abi Hatim 8/83)

4) Imaam Abu Ja'far Al-Uqaili Rah Ne Isko Zu'afa Me Shumaar Kiya He
(Az-Zu'afa Al-Kabeer Lil Uqaili 4/138)

5) Imaam Abu Ahmed Bin Adi Al-Jarjaani Rah Farmate He Uske Hadeeso Me Takrao Hai..
(Al-Kaamil Lil Ibn Adi 7/516)

6) Imaam Ibn Hibban Rah ne Farmaya Yeh Woh Hai Jo Riwayate Churata Tha Aur Siqah Raviyo Se Mauzoo Riwayate Garhta Tha..
(Al-Majroheen Lil Ibn Hibban 2/289)

7) Hafiz Abu Bakr Al-Baihaqi Rah Farmate He Woh Kawi Nahi He(Laisa Bil Qawi)
(Sunan Al-Kubra Lil Baihaqi 5/48, Hd.no-8943)

8) Imaam Dar Qutni Rah Ne Isko Riwayate Garhne(Banane) Wala Bataya..
(Lisaan Al-Meezaan Lil Ibn Hajar 7/534, 5/479)

9) Hafiz Nooruddeen Al-Haismi Rah Farmate He Vo Zaef Hai
(Majmua Az-Zawaaid Lil Haismi 9/44)
Aur Ek Jagah Farmaya JAMHOOR NE ISKO ZAEF QARAR DIYA HAI..
(Majmu Az-Zawaaid Lil Haismi 9/150)

♥ Ispar Kuch Ta'deel..

1) Imaam Hakim Rah Ne Isko Siqah Ma'moon Kaha
(Su'aalaat As-Sijzi Lil Hakim 1/172)

Haalke Imaam Hakim Rah Ki Yeh Tauseeq Jamhoor Ke Khilaf He Jo Batil Hai..

2) Hafiz Abu Abdullah Al-Jurqaani Rah Farmate He Woh Madeena Ka Qazi Tha Aur Siqah Tha
(Al-Abaateel Wal Manakeer Lil Al-Jurqaani 2/298)

Hasil-Kyuke Itne Siddat Jamhoor Ke Jirah Ke Wajah Se….
Muhammad Bin Moosa Za'eef,Matrook Aur Jhoothi Riwayate Banane Wala Hai..

Asmaa Ur-Rijaal / Usool-E-Hadees